# English Language and Composition Synthesis Question

(Suggested reading time – 15 minutes)

(Suggested writing time – 40 minutes)

**Directions**: The following prompt is based on the accompanying seven sources.

This question requires you to synthesize a variety of sources into a coherent, well-written essay. Refer to the sources to support your position; avoid mere paraphrase or summary. Your argument should be central; the sources should support this argument.

Remember to attribute both direct and indirect citations.

**Introduction**: Potter Stewart said, censorship reflects society's lack of confidence in itself, yet some books find themselves burned, banned, pulled from shelves, opposed by parents, school boards, and in some cases, opposed by entire countries. But is banning a book ever the right answer? Is banning ever the only option? What brings about the desire to silence a voice, point of view, or belief? What is accomplished by banning?

Assignment: Read the following sources (including any introductory information) carefully. Then, in an essay that synthesizes at least three of the sources for support, take a position that evaluates what factors and criteria would need to be considered in the banning of a book by a school board.

You may refer to the sources by their titles (Source A, Source B, etc.) or by the descriptions in parentheses.

Source A (Scroggins)

Source B (Quotes)

Source C (Survey)

Source D (Common Sense Media)

Source E (First Amendment)

Source F (Chervokas and Watson)

Source G (Hopkins)

### Source A

Scroggins, Wes. "Public Complaint Presented to the Republic School Board," 21 June 2010. Available at http://www.boarddocs.com/mo/republic/Board.nsf/eb1791141834da83872 5731b0060c687/ea8aaefc50a6f9a387257727007d2776/\$FILE/School%20Board%20Presentation%20(Scroggins).pdf

The following passage is excerpted from a document presented to the Republic School Board by Dr. Wes Scroggins. The complaint regards the content of textbooks and other curricular material used in classes as immoral and in violation of the moral Law of God on which Scroggins believes the Constitution and individual liberties rest.

The High School English I (and possibly English II) curriculum contains materials that are immoral, offensive, and vulgar. "Slaughterhouse Five" is required reading in either the English I or English II course. It contains very vulgar language throughout the book and covers topics such as sex outside of marriage and homosexuality. [....]

In the English I course, students are required to read the book "Speak" and also watch the movie. "Speak" also contains much offensive material, including two rape scenes, drunken teenage parties, and teenage pre-marital sex. [....]

Books such as "Twenty Boy Summer" are also listed as recommended reading on the Republic School library website. This book glorifies drunken teenage parties and teen pre-marital sex. [....]

Requiring children to be exposed to this content at school is immoral. It is an abomination to God to expose children to this material and this content will never be part of a moral education. It is difficult to understand how a school board and school administration that claims to be Christian and profess Jesus Christ can expose children to such immoral and vulgar material.

Requested Action from the Board

The Republic School Board should take the following actions:

- 1) Remove the above mentioned books from the English curriculum.
- 2) Identify and remove any other books that teach similar content.
- 3) Remove all R-rated movies from the curricula in all subjects.

# Source B

"To Read, or Not to Read, That is the Question," *NCAC Newsletter: Censorship News* (issue 112). 19 May 2010.

The following comments were selected from a heated discussion regarding the decision of administrators of Franklin Township in Indiana to pull Nobel Laureate Toni Morrison's novel Song of Solomon out of the hands of AP English students, who were half-way through reading the book.

"If you think your children have not been exposed to sex, violence and profanity, you're living in a world of denial. ... this is not a book which is advocating such behavior but a realistic portrayal of life around us. Students who read this are not going to turn into sex addicts, or become violent or profane simply because of it... It is time we stop being so afraid that we feel we have to prevent students from learning how to engage in critical thinking. The lack of critical thinking in our society is becoming a pox on it."

"By the way, just because my children are exposed to sex, drugs, crime, violence, profanity, racism and general stupidity in the media, at school and in the community, doesn't make these things OK, nor should I – as a parent – accept that it is desirable for my community to promote these ideals. This type of 'parenting' or 'education' leads to an incremental acceptance of all that is vulgar, uncultured and ignorant about humanity. Hence, the argument that 'your kids are already exposed to this stuff' is a cop out."

"Any student who wishes to read that book is free to do so – they can do it on their own time. There is no good reason, however, to put that book in a classroom."

"Song of Solomon is a beautiful, heart-touching book with a lesson. Life isn't all rainbows and unicorns, so why shelter our kids from FICTION? Do you not trust your kids to be able to discern literature from reality? It IS difficult fiction, but it also teaches history and social context. It's a shame that Franklin doesn't have the guts to stand up to one ranting board member. Censorship is one step away from book burning."

"Kids for the most part are clueless. They are NOT adults so they have no say."

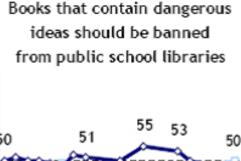
#### Source C

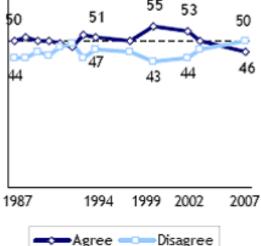
Results of a survey cited by the Pew Research for Center for the People & the Press, 27 March 2007. Survey can be accessed at http://pewresearch.org/databank/dailynumber/?NumberID=314.

Since 1999, support for the idea of banning "books with dangerous ideas" from public school libraries has declined from 55% to 46% and has now fallen to the lowest level of support of the past 20 years, in contrast with the modest increase observed in concerns about pornographic material in magazines and movies. But even in the early 1990s, as few as 48% had supported banning such books. While there are relatively modest partisan differences in opinions about banning dangerous books, there are divisions within parties, especially among Democrats. Two-thirds of liberal Democrats (67%) disagree that dangerous books should be banned -- and 52% completely disagree. By comparison, most conservative and moderate Democrats (56%) agree with the banning of dangerous books (and a relatively large proportion -- 37% -- completely agrees). Republicans are somewhat less divided, although 52% of conservative Republicans favor a ban on such books compared with 40% of moderate and liberal Republicans.

The darker line on the graph shows the percentage of those polled that agree that "books that contain dangerous ideas should be banned from public school libraries."

The lighter line on the graph shows the percentage of those polled that disagree that "books that contain dangerous ideas should be banned from public school libraries."

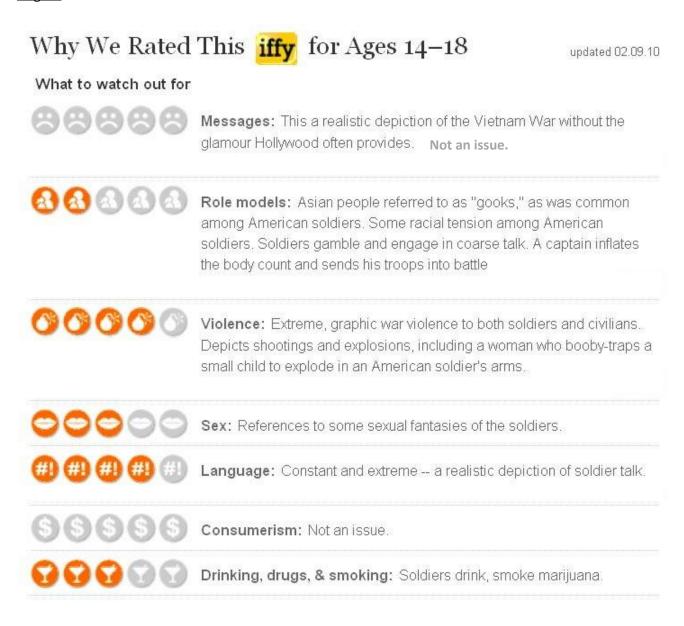




#### Source D

Common Sense Media's rating for Walter Dean Myer's Fallen Angels. Accessed at http://www.commonsensemedia.org/book-reviews/fallen-angels. 26 July 2010.

Below is <u>Common Sense Media</u>'s rating for Water Dean Myers' historical fiction novel <u>Fallen</u> <u>Angels.</u>



Summary of the novel (not from *Common Sense Media*): 1989 award winning novel about 17 year Richard Perry. Follows Richard and his best friend during their fighting in the Vietnam War.

# Source E

First Amendment to the United States Bill of Rights

The following is the First Amendment of the Bill of Rights to the U.S. Constitution, which was ratified on December 15, 1791.

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble and to petition the government for a redress of grievances.

## Source F

Chervokas, Jason and Tom Watson. "50 Most Frequently Banned Books," from *Banned in the U.S.A. by Herbert N. Foerstel* as cited by *Digital Nation* 1997.

#### 50 Most Frequently Banned Books

- 1. *Impressions* Edited by Jack Booth et al.
- 2. *Of Mice and Men* by John Steinbeck
- 3. The Catcher in the Rye by J.D. Salinger
- 4. The Adventures of Huckleberry Finn by Mark Twain (Samuel Clemens)
- 5. The Chocolate War by Robert Cormier
- 6. Bridge to Terabithia by Katherine Paterson
- 7. *Scary Stories in the Dark* by Alvin Schwartz
- 8. *More Scary Stories in the Dark* by Alvin Schwartz
- 9. The Witches by Roald Dahl
- 10. *Daddy's Roommate* by Michael Willhoite
- 11. Curses, Hexes, and Spells by Daniel Cohen
- 12. A Wrinkle in Time by Madeleine L'Engle
- 13. *How to Eat Fried Worms* by Thomas Rockwell
- 14. Blubber by Judy Blume
- 15. Revolting Rhymes by Roald Dahl
- 16. Halloween ABC by Eve Merriam
- 17. A Day No Pigs Would Die by Robert Peck
- 18. *Heather Has Two Mommies* by Leslea Newman
- 19. *Christine* by Stephen King
- 20. *I Know Why the Caged Bird Sings* by Maya Angelou
- 21. Fallen Angels by Walter Myers
- 22. *The New Teenage Body Book* by Kathy McCoy and Charles Wibbelsman
- 23. Little Red Riding Hood by Jacob and Wilhelm Grimm
- 24. The Headless Cupid by Zilpha Snyder
- 25. Night Chills by Dean Koontz

- 26. Lord of the Flies by William Golding
- 27. A Separate Peace by John Knowles
- 28. *Slaughterhouse-Five* by Kurt Vonnegut
- 29. The Color Purple by Alice Walker
- 30. James and the Giant Peach by Roald Dahl
- 31. The Learning Tree by Gordon Parks
- 32. The Witches of Worm by Zilpha Snyder
- 33. *My Brother Sam Is Dead* by James Lincoln Collier and Christopher Collier
- 34. *The Grapes of Wrath* by John Steinbeck
- 35. *Cujo* by Stephen King
- 36. *The Great Gilly Hopkins* by Katherine Paterson
- 37. The Figure in the Shadows by John Bellairs
- 38. *On My Honor* by Marion Dane Bauer
- 39. *In the Night Kitchen* by Maurice Sendak
- 40. *Grendel* by John Champlin Gardner
- 41. *I Have to Go* by Robert Munsch
- 42. Annie on My Mind by Nancy Garden
- 43. *The Adventures of Tom Sawyer* by Mark Twain
- 44. The Pigman by Paul Zindel
- 45. *My House* by Nikki Giovanni
- 46. Then Again, Maybe I Won't by Judy Blume
- 47. The Handmaid's Tale by Margaret Atwood
- 48. Witches, Pumpkins, and Grinning Ghosts: The Story of the Halloween Symbols by Edna Barth
- 49. *One Hundred Years of Solitude* by Gabriel Garcia Marquez
- 50. Scary Stories 3: More Tales to Chill Your Bones by Alvin Schwartz

### Source G

Hopkins, Ellen. "Manifesto," Huffington Post 30 September 2010.

The following poem was written in the context of a larger article by Hopkins entitled "Banned Books Week 2010: An Anti-Censorship Manifesto", which appeared on Huffington Post. Hopkins' article and poem are a response to her books—which involve depictions of drug use—being pulled from the shelves, and her being dis-invited as a speaker at events.

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#### **Manifesto**

To you zealots and bigots and false patriots who live in fear of discourse. You screamers and banners and burners who would force books off shelves in your brand name of greater good.

You say you're afraid for children, innocents ripe for corruption

by perversion or sorcery on the page. But sticks and stones do break bones, and ignorance is no armor. You do not speak for me, and will not deny my kids magic in favor of miracles.

You say you're afraid for America, 15 the red, white, and blue corroded by terrorists, socialists, the sexually confused. But we are a vast quilt of patchwork cultures and multi-gendered identities. You cannot speak for those 20 whose ancestors braved different seas.

You say you're afraid for God, the living word eroded by Muhammed and Darwin and Magdalene.
But the omnipotent sculptor of heaven and earth designed intelligence.
Surely you dare not speak for the father, who opens his arms to all.

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A word to the unwise.

Torch every book.

Char every page.

Burn every word to ash.

Ideas are incombustible.

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And therein lies your real fear.